

# **BID BULLETIN**



June 26, 2014

# **Upcoming Projects from Public Works-Engineering**

#### **General Information**

The City of Wichita receives bids at the Purchasing office (455 N.Main, 12th Floor) up to 10:00 a.m. on the Friday specified for each project in this bulletin. All bids received online and/or on paper will thereafter be publicly opened, read aloud, and considered by the Board of Bids and by City Council. The Wichita City Council reserves the right to reject any and all bids.

Plans & Specifications for these projects are generally available 10 days prior to the bid date unless otherwise specified. All work is to be done under direction and supervision of the City Manager and according to the plans & specifications on file in the City Engineer's Office. Bidders are required to include a bid bond in the amount of five percent (5%) with each bid.

Requests for the bid documents & plans should be directed to QuikPrint (942-2208).
Other questions should be directed to the project Engineer (268-4501).

The successful bidder may contact Kim Pelton (268-4499) for extra sets of plans/specs.

NOTE: All information contained herein is subject to change.

#### WATER PROJECT

Pressure and Chlorine Booster Station to serve Sedgwick County RWD #1 (south of 53rd St N, west of Webb Rd)

448-90565 759018

**Gravel Driveway** 

Bid Date: 07-11-14; Award Date: 07/15/14

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LUMP SUM BID ITEMS		
8" Yard Piping	830	lf
4" Yard Piping	45	lf
1-1/2" Yard Piping	65	lf
Fittings	10	ea
Water Meter Vault	1	LS
4" Gate Valve	2	ea
Packaged Booster Pump Station	1	LS
Road Bore	65	lf
Septic System	1	ea
Fencing	350	lf
10' Swing Gate	2	ea

Concrete Pavement 20 sy
Concrete Sidewalk 52 sy
12" CMP 35 If
Electrical Service 1 LS

Site Work 1 LS Seeding 0.75 ac Erosion Control 1 LS

#### **SEWER PROJECT**

Lateral 437, Four Mile Creek Sewer The Ranch Addition

Water Flushing, Chlorination, & Misc.

468-84919 480053

Bid Date: 07-11-14; Award Date: 07-15-14

#### **LUMP SUM BID ITEMS**

Pipe, SS 8"	3,485	lf
Air Testing, SS Pipe	3,535	lf
MH, Standard SS (4')	7	ea
MH, Standard SS (5')	6	ea
MH, Outside Drop Constructed (5')	2	ea
Riser Assembly 4", Manhole Stub	8	ea
Riser Assembly 4", Vertical	12	ea
Riser Assembly 8", Cleanout	1	ea
Continued in next Column		

**SEWER PROJECT** 

Lateral 437, Four Mile Creek Sewer The Ranch Addition

468-84919 480053

## LUMP SUM BID ITEMS

# Continued

Pipe Stub, 8" 3 ea Fill, Flowable 287 lf Fill, Sand (Flushed & Vibrated) lf 1,209 Maintain Existing BMPs LS 1 Seeding LS 1 Site Clearing 1 LS Site Restoration LS 1

### MEASURED QUANTITY BID ITEMS

BMP, Construction Entrance 1 ea MH, Joint Wrap 629 If

## **PAVING PROJECT**

Westgate, Greenfield

Southern Ridge 4th Addition (south of Pawnee, west of Maize)

AC Pavement 5" (3" Bit Base)

472-85045 490331

Seeding

Site Clearing

Grading, Easement

Bid Date: 07-11-14; Award Date: 07-15-14

# LUMP SUM BID ITEMS

Crushed Rock Base (5"), Reinf. 3,240 sy Comb. C&G, Type 2 (3 5/8" RL & 1 1/2") 1,480 lf Concrete Sidewalk (4") 1,611 sf Excavation 184 СУ Compacted Fill (95% Density) 226 СУ Borrow Excavation (Contractor furn'd) 318 су Signing LS 1

# Site Restoration MEASURED QUANTITY BID ITEMS

BMP, Back of Curb Protection 1,480 If BMP, Drop Inlet Protection 6 ea BMP, Ditch Check 1 ea BMP, Construction Entrance 1 ea

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A minority/women-owned business is 51% owned and controlled by a minority or women. MBE/DBE classes are defined as: Asian (A) American Indian (AI) Black (B) Hispanic (H) and Women-owned (WO). We appreciate your cooperation in providing this information.

345

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